

## 5 CHRIST

1. That soul is strong that has become one with the Lord; none else is strong. In your own Bible, what do you think was the cause of that strength of Jesus of Nazareth, that immense, infinite strength which laughed at traitors, and blessed those that were willing to murder him? It was that, "I and my Father are one" it was that prayer, `Father, just as I am one with you, so make them one with me'.

2. It is the Man who said, `I and my Father are one', whose power has descended unto millions. For thousands of years it has worked for good. And we know that the same Man, because he was a non-dualist, was merciful to others. To the masses who could not conceive of anything higher than a Personal God, he said, "Pray to your Father in heaven" To others who could grasp a higher idea, he said: "I am the vine, ye are the branches," but to his disciples to whom he revealed himself more fully, he proclaimed the highest truth, "I and my Father are one".

3. We have read different stories that have been written about him; we know the scholars and their writings, and the higher criticism; and we know all that has been done by study. We are not here to discuss how much of the New Testament is true, we are not here to discuss how much of that life is historical. It does not matter at all whether the New Testament was written within five hundred years of his birth, nor does it matter, even, how much of that life is true. But there is something behind it, something we want to imitate. To tell a lie, you have to imitate a truth, and that truth is a fact You cannot imitate that which you never perceived. But there must have been a nucleus, a tremendous power that came down; a marvellous manifestation of spiritual power; and of that we are speaking. It stands there. Therefore, we are not afraid of all the criticisms of the scholars. If I, as an Oriental have to worship Jesus of Nazareth, there is only one way left to me, that is, to worship him as God and nothing else.

4. The great secret of true success, of true happiness, then, is this: the man who asks for no return, the perfectly unselfish man, is the most successful. It seems to be a paradox: do we not know that every man who is unselfish in life gets cheated, gets hurt? Apparently, yes. Christ was unselfish, and yet he was crucified." True; but we know that his unselfishness is the reason, the cause of a great victory-the crowning of millions upon millions of lives with the blessings of true success.

5. Nowadays it is very hard even to talk of renunciation. It was said of me in America that I was a mail who came out of a land that had been dead and buried for five thousand years, and talked of renunciation. So says perhaps the English philosopher. Yet it is true that that is the only path to religion. Renounce and give up. What did Christ say? "He that loseth his life for my sake shall find it." Again and again did he preach renunciation as the only way to perfection.

6. "Blessed are the pure in heart for they shall see God." "The Kingdom of Heaven is within you. "Where goest thou to seek for the kingdom of God? asks Jesus of Nazareth, when it is there, within you. Cleanse the spirit, and it is there. It is already yours. How

can you get what is not yours? It is yours by right. You are the heirs of immortality, sons of the Eternal Father.

7. Let the Churches preach doctrines, theories, philosophies to their heart's content, but when it comes to worship, the real practical part of religion, it should be as Jesus says, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret".

8. The three years of his ministry were like one compressed, concentrated age, which it has taken nineteen hundred years to unfold, and who knows how much longer it will yet take! Little men like you and me are simply the recipients of just a little energy. A few minutes, a few hours, a few years at best, are enough to spend it all, to stretch it out, as it were, to its fullest strength, and then we are gone for ever. But mark this giant that came: centuries and ages pass, yet the energy that he left upon the world is not yet stretched, nor yet expended to its full. It goes on adding new vigour as the ages roll on.

9. The Trinitarian Christ is elevated above us; the Unitarian Christ is merely a mortal man; neither can help us. The Christ who is the Incarnation of God, who has not forgotten His divinity, that Christ can help us, in Him there is no imperfection. These Incarnations are always conscious of their own divinity; they know it from their birth. They are like the actors whose play is over, but who, after their work is done, return to please others. These great ones are untouched by aught of earth; they assume our form and limitations for a time in order to teach us, but in reality they are never limited, they are ever free.

10. How can you make the spirit pure? By renunciation. A rich young man asked Jesus, "Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him, 'One thing thou lackest, go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasures in heaven: and come, take up thy cross, and follow me'".